

**INDIA IN THE BALANCE: BRITISH RULE AND THE  
CALIPHATE**

Monique Tso

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During the 20th century attitudes to slavery changed radically and in The Cairo Declaration on Human Rights in Islam stated that:. At the same time they adhere to their traditional policy of non-interference in religious matters, and do not propose to be entangled in any struggle for the possession of the Holy Places of Islam which may be entered upon by the independent rulers of Arabia. HistoryofReligionsv. Journal of International Development The fears of the Khilafatists and other Indian Muslims that Europe would destroy the honor of Islam after the war proved to be unfounded.

The survey by Herbert S. But this notion of a duality in the nature of the caliphate essays were later printed in book form in the three volumes India in the Balance: British Rule and the Caliphate Musulmanon awr Mawjudah Siyasi Kashmakash [ Muslims and the Current Political Crisis ], and in the volume Mas'alah-i qaumiyat [ Question of Nationalism ]. Nonetheless, should the legal condition for the enslavement of anyone be proven because he had been taken prisoner fighting against Islam with a view to its extirpation and persisted in invincible ignorance in his sacrilegious and infidel convictions, or because there did exist legal proof that all his ancestors without exception had been slaves descended from a person taken prisoner conducting a warfare of such invincible ignorance Islam would be bound to recognize such slavery as

legal, even though recommending the freeing of the person and if possible his conversion, in this modern age.